[117H5919]

		(Original Signature of Member)
118TH CONGRESS 1ST SESSION	H. R. _	

To amend the Richard B. Russell National School Lunch Act to improve the child and adult care food program, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

Ms.	Bonamici introduced	the	following	bill;	which	was	referred	to	the
	Committee on _								

A BILL

To amend the Richard B. Russell National School Lunch Act to improve the child and adult care food program, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Early Childhood Nutri-
- 5 tion Improvement Act".

1	SEC. 2. ELIGIBILITY CERTIFICATION CRITERIA FOR PRO-
2	PRIETARY CHILD CARE CENTERS.
3	Section 17(a)(6) of the Richard B. Russell National
4	School Lunch Act (42 U.S.C. 1766(a)(6)) is amended—
5	(1) in the matter preceding subparagraph (A),
6	by striking "criteria:" and inserting "criteria—";
7	(2) in subparagraph (E), by striking "and" at
8	the end;
9	(3) in subparagraph (F), by striking the period
10	at the end and inserting "; and"; and
11	(4) by adding at the end the following:
12	"(G) in the case of an institution described
13	in paragraph (2)(B), the eligibility of such in-
14	stitution shall be determined on an annual basis
15	in accordance with this section.".
16	SEC. 3. REVIEW OF SERIOUS DEFICIENCY PROCESS.
17	Section 17(d)(5) of the Richard B. Russell National
18	School Lunch Act (42 U.S.C. 1766(d)(5)) is amended by
19	adding at the end the following:
20	"(F) Serious deficiency process.—
21	"(i) In general.—Not later than 1
22	year after the date of the enactment of this
23	subparagraph, the Secretary shall review
24	and issue guidance and, as appropriate,
25	regulations regarding the serious deficiency
26	process for the program under this section.

1	"(ii) Review.—In carrying out clause
2	(i), the Secretary shall review, at a min-
3	imum, the processes for, and those in-
4	volved in—
5	"(I) determining when there is a
6	serious deficiency with respect to an
7	institution or a family or group day
8	care home, including—
9	"(aa) what measures auto-
10	matically result in a finding of
11	serious deficiency; and
12	"(bb) how to differentiate
13	between—
14	"(AA) a reasonable
15	margin of human error and
16	systematic or intentional
17	noncompliance; and
18	"(BB) State-specific re-
19	quirements and Federal reg-
20	ulations;
21	"(II) appealing and mediating a
22	finding of serious deficiency with re-
23	spect to an institution or a family or
24	group day care home, including—

1	"(aa) findings related to
2	State-specific requirements; and
3	"(bb) processes for ensuring
4	officials involved in appeals and
5	mediation are fair and impartial;
6	"(III) determining the cir-
7	cumstances under which a corrective
8	action plan is acceptable;
9	"(IV) termination and disquali-
10	fication, including maintenance of the
11	list under subparagraph (E); and
12	"(V) determining opportunities
13	for strengthening the processes in-
14	tended to reduce additional State
15	agency requirements on institutions or
16	family or group day care homes that
17	are in addition to those required
18	under Federal law, including—
19	"(aa) State evaluation of
20	practices used at the time of re-
21	view;
22	"(bb) regional approval of
23	such additional State agency re-
24	quirements; and

1	"(cc) oversight through the
2	management evaluation process.
3	"(iii) State-specific require-
4	MENTS.—The Secretary may not consider
5	State-specific requirements in determining
6	non-compliance or serious deficiency.
7	"(iv) Guidance and regula-
8	TIONS.—
9	"(I) IN GENERAL.—After con-
10	ducting the review under clause (ii),
11	the Secretary shall make findings
12	from the information collected and
13	issue guidance and, as appropriate,
14	regulations from such findings that
15	will—
16	"(aa) streamline and mod-
17	ernize the program;
18	"(bb) reduce the paperwork
19	burden on parents; and
20	"(ce) assist sponsoring orga-
21	nizations, State agencies, and the
22	Food and Nutrition Service in
23	ensuring a fair, uniform, and ef-
24	fective administration of the seri-

1	ous deficiency process, while re-
2	taining program integrity.
3	"(II) Scope.—The guidance or,
4	as appropriate, regulations made or
5	issued under subclause (I) shall in-
6	clude—
7	"(aa) clarity on the required
8	measures for noncompliance, in-
9	cluding—
10	"(AA) an allowance for
11	a reasonable margin of
12	human error; and
13	"(BB) a distinction be-
14	tween a reasonable margin
15	of human error and system-
16	atic or intentional non-
17	compliance;
18	"(bb) a formal appeals and
19	mediation process that—
20	"(AA) is conducted by
21	a trained official who is
22	independent from and not
23	affiliated with any person or
24	agency involved in the deter-

1	mination being appealed or
2	mediated;
3	"(BB) provides an op-
4	portunity for a fair hearing
5	for any institution or family
6	or group day care home de-
7	termined to have a serious
8	deficiency finding or inad-
9	equate corrective action
10	plan; and
11	"(CC) provides for the
12	evaluation and resolution of
13	disputes over State agency
14	requirements on institutions
15	or family or group day care
16	homes that are in addition
17	to those required under Fed-
18	eral law;
19	"(cc) timeframes for accept-
20	able corrective action plans for
21	group or family day care homes
22	that are consistent with correc-
23	tive action timeframes for child
24	care centers; and

1	"(dd) a process to dismiss a
2	serious deficiency upon correction
3	of such deficiency.".
4	SEC. 4. AUTHORIZATION OF REIMBURSEMENTS FOR ADDI-
5	TIONAL MEAL OR SNACK.
6	Section 17(f)(2) of the Richard B. Russell National
7	School Lunch Act (42 U.S.C. 1766(f)(2)) is amended—
8	(1) by striking "(2)(A) Subject to subparagraph
9	(B) of this paragraph" and inserting the following:
10	"(2) DISBURSEMENTS.—
11	"(A) In General.—Subject to subpara-
12	graph (B)"; and
13	(2) by amending subparagraph (B) to read as
14	follows:
15	"(B) Limitation.—No reimbursement
16	may be made to any institution under this para-
17	graph, or to family or group day care home
18	sponsoring organizations under paragraph (3),
19	for more than—
20	"(i) 2 meals and 1 supplement or 1
21	meal and 2 supplements per day per child;
22	or
23	"(ii) 3 meals and 1 supplement or 2
24	meals and 2 supplements per day per
25	child, in the case of child care during

1	which there are 8 or more hours between
2	the beginning of the first meal service pe-
3	riod and the beginning of the fourth meal
4	service period.
5	"(C) STUDY ON THIRD MEAL.—The Sec-
6	retary shall—
7	"(i) conduct a study, not later than 2
8	years after the date of the enactment of
9	this subparagraph, on—
10	"(I) the prevalence of third meal
11	reimbursement by program operators;
12	"(II) the role of the additional
13	meal in effectively supporting working
14	families;
15	"(III) the contribution of the ad-
16	ditional meal to the local economy;
17	and
18	"(IV) the contribution of the ad-
19	ditional meal to the economic viability
20	of child care and afterschool pro-
21	grams, including in rural areas;
22	"(ii) submit a report to the Com-
23	mittee on Agriculture, Nutrition, and For-
24	estry of the Senate and the Committee on
25	Education and the Workforce of the House

1	of Representatives that includes the find-
2	ings of the study required under clause (i);
3	and
4	"(iii) based on the findings of such re-
5	port, provide guidance to program opera-
6	tors to—
7	"(I) improve implementation of
8	the program under this section;
9	"(II) maximize the utility of the
10	additional meal in supporting working
11	families; and
12	"(III) limit unnecessary costs to
13	program operators and parents of
14	participating children.".
15	SEC. 5. ADJUSTMENTS.
16	Section 17(f)(3)(A) of the Richard B. Russell Na-
17	tional School Lunch Act (42 U.S.C. 1766(f)(3)(A)) is
18	amended by striking "Consumer Price Index for food at
19	home" each place it appears and inserting "Consumer
20	Price Index for food away from home".
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21	SEC. 6. ADVISORY COMMITTEE ON PAPERWORK REDUC-
212223	SEC. 6. ADVISORY COMMITTEE ON PAPERWORK REDUC-
22	SEC. 6. ADVISORY COMMITTEE ON PAPERWORK REDUCTION.

1	"(v) Advisory Committee on Paperwork Reduc-
2	TION.—
3	"(1) Establishment.—Not later than 180
4	days after the date of the enactment of this sub-
5	section, the Secretary shall establish an advisory
6	committee (referred to in this subsection as the 'Ad-
7	visory Committee') to carry out the duties described
8	in paragraph (2).
9	"(2) Duties.—The duties of the Advisory
10	Committee shall be to—
11	"(A) examine the feasibility of reducing
12	unnecessary or duplicative paperwork resulting
13	from regulations and recordkeeping require-
14	ments, including paperwork resulting from ad-
15	ditional State requirements, for those partici-
16	pating or seeking to participate in the program
17	under this section, including State agencies,
18	family child care homes, child care centers, and
19	sponsoring organizations; and
20	"(B) provide recommendations to the Sec-
21	retary to reduce such paperwork for partici-
22	pants in the program under this section while
23	ensuring that proper accountability and pro-
24	gram integrity are maintained.

1	"(3) Membership.—The Advisory Committee
2	shall be composed of not fewer than 14 members, of
3	whom:
4	"(A) 1 shall be a representative of a public
5	nonprofit center.
6	"(B) 1 shall be a representative of a pri-
7	vate nonprofit center.
8	"(C) 1 shall be a representative of a family
9	or group day care home.
10	"(D) 1 shall be a representative of a Head
11	Start center.
12	"(E) 1 shall be a representative of a for-
13	profit center.
14	"(F) 1 shall be a representative of an
15	emergency shelter.
16	"(G) 1 shall be a representative of an
17	adult day care center.
18	"(H) 1 shall be a representative of a State
19	agency.
20	"(I) 1 shall be a representative of a spon-
21	soring organization for the entities referred to
22	in subparagraphs (A), (B), (D), (E), (F), and
23	(G).

1	"(J) 1 shall be a representative of a spon-
2	soring organization of family or group day care
3	homes.
4	"(K) 1 shall be a representative of an anti-
5	hunger advocacy organization.
6	"(L) 1 shall be a representative of an at-
7	risk, after school program.
8	"(M) 1 shall be a representative of a child
9	care advocacy organization.
10	"(N) 1 shall be a representative of an ad-
11	vocacy organization representing parents with
12	young children.
13	"(4) Considerations.—In developing the rec-
14	ommendations described in paragraph (2)(B), the
15	Advisory Committee shall consider—
16	"(A) information, recommendations, and
17	reports from the Paperwork Reduction Work
18	Group established by the Food and Nutrition
19	Service pursuant to section 119(i) of the Child
20	Nutrition and WIC Reauthorization Act of
21	2004 (Public Law 108–265; 118 Stat. 755);
22	"(B) the use of electronic systems and rec-
23	ordkeeping technologies to reduce paperwork
24	for program participants and program opera-
25	tors; and

1	"(C) duplicative requirements across mul-
2	tiple Federal programs.
3	"(5) Guidance and regulations.—Not later
4	than 2 years after the date of the enactment of this
5	subsection, the Secretary shall issue guidance and,
6	as appropriate, regulations based on the rec-
7	ommendations described in paragraph (2)(B) for
8	streamlined and consolidated paperwork and record-
9	keeping requirements for the program, including rec-
10	ommendations and actions taken to reduce paper-
11	work for parents and program operators by—
12	"(A) streamlining and modernizing appli-
13	cations; and
14	"(B) streamlining and modernizing the
15	monitoring and auditing of programmatic docu-
16	mentation and recordkeeping, including—
17	"(i) eliminating the use of the enroll-
18	ment form for the purpose of claiming
19	meals;
20	"(ii) allowing the use of direct certifi-
21	cation in all States;
22	"(iii) requiring States to accept as
23	documentation digital forms, digitized and
24	electronic signatures, and electronic
25	records;

1	"(iv) allowing the use of electronic
2	data collection systems containing all re-
3	quired Federal child and adult care food
4	program standards;
5	"(v) addressing non-mandated State-
6	specific requirements; and
7	"(vi) requiring the adoption of gen-
8	erally accepted technologies for client-fac-
9	ing technology, virtual visits, and tech-
10	nology used for administrative functions by
11	the child and adult care food program to
12	reduce the burden on participants and pro-
13	gram operators and administrators.
14	"(6) Report.—
15	"(A) In general.—Not later than 180
16	days after issuing the guidance and, as appro-
17	priate, regulations described in paragraph (5),
18	the Secretary shall submit a report to the Com-
19	mittee on Agriculture, Nutrition, and Forestry
20	of the Senate and the Committee on Education
21	and the Workforce of the House of Representa-
22	tives containing the information described in
23	subparagraph (B).
24	"(B) CONTENTS.—The report under sub-
25	paragraph (A) shall contain the following:

1	"(i) With respect to each instance in
2	which the Secretary did not implement a
3	recommendation of the Advisory Com-
4	mittee, an explanation with respect to why
5	such recommendation was not imple-
6	mented.
7	"(ii) Additional recommendations with
8	respect to legislative action that may fur-
9	ther strengthen and streamline the pro-
10	gram application and monitoring process
11	and reduce administrative burdens on
12	grantees, program participants, and local,
13	State, and Federal governments.".